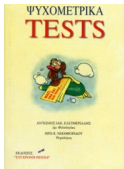
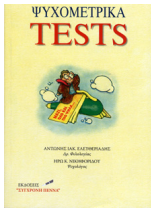


## ????????????? tests



?????????: 224,13,5 X 22 cm  
ISBN: 978-960-7591-59-3

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